

Abundance A very large quantity of something (p65)

Barbed deliberately hurtful (p67)

Braggart A person who boasts about their achievements or possessions (p66)

Derelictions The shameful failure to fulfil one's obligations (p65)

Dismay Concern and distress caused by something unexpected (p66)

Disputed A disagreement or argument (p63)

Envy A feeling of discontented or resentful longing aroused by someone else's possessions, qualities, or luck. (p67)

Exult Show or feel triumphant elation or jubilation (p66)

Gluttonous Excessively greedy (p66)

Haltingly Slow and hesitant, especially through lack of confidence; faltering. (p68)

Implication A conclusion that can be drawn from something although it is not explicitly stated (p68)

Instinctual Relating to or denoting an innate pattern of behavior; based on instinct (p65)

Mania An excessive enthusiasm or desire; an obsession (p64)

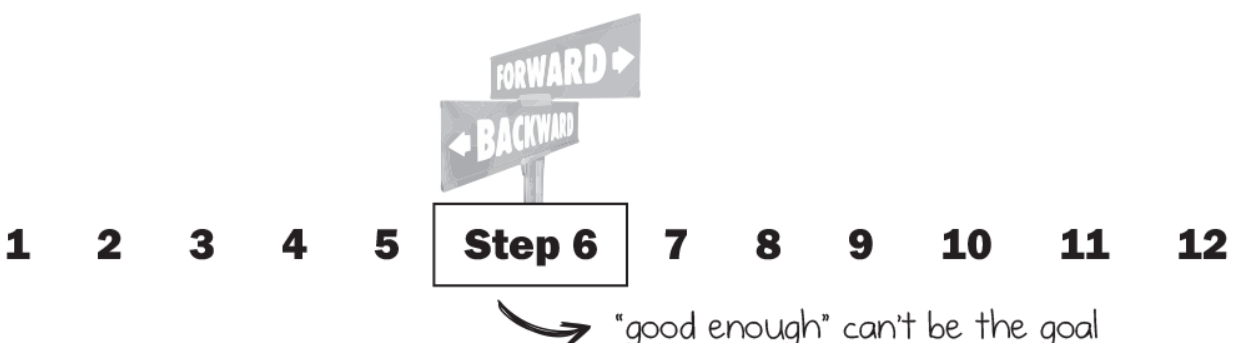
Masquerade A false show or pretense (p66)

Obliged Make (someone) legally or morally bound to do something (p69)

Obstinate Stubbornly refusing to change one's opinion or chosen course of action, despite attempts to persuade one to do so (p64)

Perverse Showing a deliberate and obstinate desire to behave in a way that is unreasonable or unacceptable. (p67)

Procrastination The action of delaying or postponing something (p67)



Proposition A statement or assertion that expresses a judgement or opinion (p63)

Righteousness The quality of being morally right or justifiable (p67)

Scorned A feeling and expression of contempt or disdain for someone or something (p66)

Self-Righteous Having or characterized by a certainty, especially an unfounded one, that one is totally correct or morally superior (p67)

Sloth Reluctance to work or make an effort; laziness. (p66)

Striving Make great efforts to achieve or obtain something (p68)

Sundry Of various kinds; several (p68)

Syllables A unit of pronunciation having one vowel sound, with or without surrounding consonants, forming the whole or a part of a word; for example, there are two syllables in water and three in inferno. (p67)

Venture A risky or daring journey or undertaking (p68)

Q. Who is the "Well Loved Clergyman" (p59)

A. Father Ed Dowling

"Although it's virtually an A.A. axiom that it takes an alcoholic to help an alcoholic, a humble Catholic priest who never had a drinking problem was one of the founders of A.A. in St. Louis, according to Bill W. He was Father Edward P. Dowling, S.J., who also became one of the first clergymen to endorse A.A. and make a personal effort to bring men and women into the Fellowship, beginning in 1940. Father Ed then became Bill W.'s close friend and in many ways the confidant the A.A. co-founder needed in the years when he struggled to build the Fellowship and deal with his own personal demons." – Excerpted from Box 459, Vol 52, No. 4, August-September 2006